



Are ‘Celestials’ assisting Humanity in Relations with Extraterrestrial Life?

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Abstract

Numerous individual testimonies and historical records describing physical contact with extraterrestrial life refer to highly developed ethical beings often witnessed in association with extraterrestrials. In contrast to extraterrestrials, these beings do not appear to be dependent on technologies for communication and travel. I use the term ‘celestial’ to refer to any life form that has achieved higher states of consciousness whereby they display a number of remarkable abilities without technological assistance. I describe the historical role played by ‘celestials’ in intervening in human and extraterrestrial affairs. I will show how increased awareness of the historic presence of celestials can assist humanity in making the transition to a mature galactic culture, wherein open contact with extraterrestrial civilizations occurs. Important policy choices need to be made over which extraterrestrial groups are reliable partners to work with, and which advanced technologies ought to be incorporated into human society. Celestials can help minimize unnecessary stress and conflict in this transition, and ensure that humanity’s evolution to a galactic culture is harmonious and peaceful.

Introduction

Numerous individual testimonies and historical records describing physical contact with extraterrestrial life refer to highly developed ethical beings often witnessed in association with extraterrestrials. In contrast to extraterrestrials, these beings do not appear to be dependent on technologies for communication and travel. These highly developed ethical beings have been described as Angels, Ascended Masters, Elohim, and similar terms used to signify highly developed states of consciousness or 'spiritual awareness'. I will use the term 'celestial' to refer to any life form that has achieved higher states



of consciousness whereby they display a number of remarkable abilities without technological assistance.

Celestials are able to travel throughout the universe through willpower alone and are not confined to any physical location. This highly advanced ability distinguishes them from extraterrestrial entities that are dependent on advanced forms of technology for space-time travel as evidenced in ubiquitous sightings of 'flying saucers' and other extraterrestrial vehicles (ETVs). This ability to travel through space-time further distinguishes celestials from paranormal entities or 'inter-dimensionals' described by John Keel and others as ghosts, fairies, goblins, etc., that are bound by spatio-temporal factors to Earth but can move between dimensions.¹

Also, celestials have attained advanced states of consciousness wherein they have attained a level of oneness or 'cosmic consciousness' with the universe, and do not identify themselves exclusively with a stellar region, civilization, time or dimension. This ability again distinguishes them from extraterrestrial entities that exclusively identify themselves with particular stellar regions, civilizations, times or dimensions. Finally, celestials are not limited to any one physical form, and can change their form at will to suit whatever circumstances they are in. This ability again distinguishes them from extraterrestrial entities that identify with a particular physical form or genetic characteristics, and require technology to change their physical characteristics or how they are perceived by others.

Celestials have been described in a wide range of sources from religious-historical texts, and more recently contactee experiences. Celestials are described in these sources as beings that serve a higher universal will that remains hidden to ordinary humans. Celestials have been described as often intervening to assist humanity's evolution especially during periods of conflict involving extraterrestrial civilizations and advanced technologies. Celestials have been witnessed together with extraterrestrials who view the former as teachers, "Masters of Wisdom" or universal messengers whose advice is respectfully heard though not always followed.

Extraterrestrials have been increasingly acknowledged by a number of contemporary authors as having played a leading role in the seeding of the human race and establishing technologically advanced civilizations.² Less well known is the role played by celestials and their precise relationship with extraterrestrials in their complex interaction with humanity's evolution. This is unfortunate since evidence suggests that celestials have played significant historical roles in humanity's evolution by ensuring that advanced technologies are wisely incorporated, and intervening in conflicts between humanity and extraterrestrial civilizations.

Understanding the historical role of celestials has become especially important in the modern era where contact between extraterrestrial civilizations and humanity has been increasingly occurring. Extraterrestrials have interacted directly with the U.S. government and in some cases have signed agreements that have treaty status.³ This has led to the development and incorporation of advanced extraterrestrial technologies by the military corporate sector that in a few select cases has been allowed to filter through to mainstream society.⁴

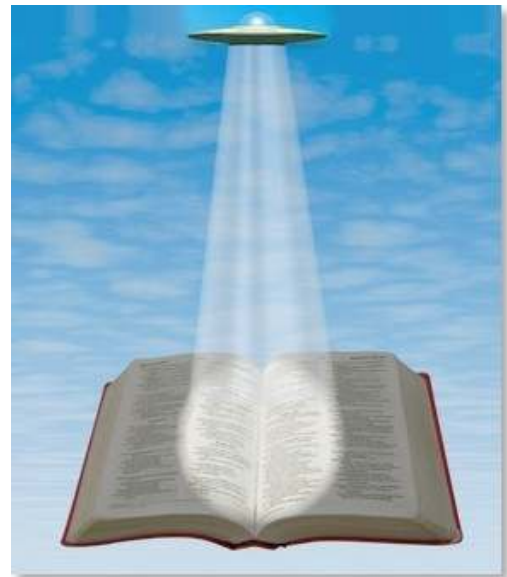
In numerous other cases of extraterrestrial contact, extraterrestrials have directly interacted with private citizens who have described experiences ranging from inspired transformative encounters to invasive violations. This suggests different types of extraterrestrials are interacting with humanity with different modalities and motivations.⁵ Evidence points to a heightened degree of human extraterrestrial contact that will culminate in open contact wherein Earth becomes an interplanetary society. This will lead to important policy choices to be made over the extent to which, humanity

should interact with different extraterrestrial groups and incorporate the advanced technologies offered by them.

In this paper, I will describe the historical role played by celestials in intervening in human and extraterrestrial affairs. I will show how increased awareness of the historic presence of celestials can assist humanity in making the transition to a mature galactic culture, wherein open contact with extraterrestrial civilizations occurs. Important policy choices need to be made over which extraterrestrial groups are reliable partners to work with, and which advanced technologies ought to be incorporated into human society. Celestials can help minimize unnecessary stress and conflict in this transition, and ensure that humanity's evolution to a galactic culture is harmonious and peaceful.

The Book of Enoch and Celestials

Celestials have been described in religious-historical texts as transcendental entities that have intervened in human civilization in the form of guardians and protectors. Celestials have played leading roles in helping humanity deal with extraterrestrial entities or other life forms that have the power to significantly impact on human civilization. They appear to play critical roles in helping resolve conflicts associated with the use of advanced technologies. In some cases, celestials have directly intervened against extraterrestrial entities that have violated what appear to be universal norms such as non-



intervention and the diffusion of advanced technologies to unprepared populations. In this and the next section, I examine passages from Judeo-Christian, and Vedic religious-historical traditions that describe celestials interacting with extraterrestrials and humanity.

The apocryphal Book of Enoch vividly illustrates the complex relationship between celestials, extraterrestrials and humanity. In the Book of Enoch, a group of 200 extraterrestrial entities called

the ‘Nephilim’, or ‘fallen angels’, come to Earth allegedly due to their attraction to human females. The Nephilim subsequently begin to interact with humanity by interbreeding:

[1] And it came to pass when the children of men had multiplied that in those days were born unto [2] them beautiful and comely daughters. And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men [3] and beget us children.' And Semjaza, who was their leader, said unto them: 'I fear ye will not [4] indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.' And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations [5] not to abandon this plan but to do this thing.' Then sware they all together and bound themselves [6] by mutual imprecations upon it. And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn [7] and bound themselves by mutual imprecations upon it.⁶

The above passage points to extraterrestrials interbreeding with humans as a sin or violation of universal law. Presumably this stemmed from the progeny of such unions possessing genetic advantages that would inevitably led to them becoming rulers or exerting disproportionate influence to their numbers. Furthermore, extraterrestrial technologies would likely be shared with such progeny to assist them in asserting their rule over human society.

It's important to point out that the author(s) of the Book of Enoch had drawn upon many elements of their account from earlier Sumerian writings concerning the Anunnaki. The Anunnaki were a group of extraterrestrials that came to earth and claimed to have bioengineered humanity as a worker race. In the process, the Anunnaki helped the establishment of the Sumerian civilization until it was destroyed by a series of cataclysmic events involving advanced weaponry.⁷ It appeared that the Anunnaki involved humanity in their fratricidal warfare that led to the destruction of a number of cities in Mesopotamia, and predictably an exodus from the affected lands. Abraham was a refugee from the city of Ur who brought with him sufficient knowledge, wealth, family members and even technology to launch the Jewish nation in Palestine.⁸ The Anunnaki described in Sumerian

cuneiform texts are referred to as the Nephilim in the Book of Enoch, The Book of Genesis and other Judaic texts.

The relationship between humanity and the extraterrestrials led by Semjaza is not entirely negative since the latter teaches humanity a range of technologies and esoteric knowledge essential for developing an advanced civilization. This reflected cuneiform accounts of how the Anunnaki had helped in establishing the



Sumerian civilization in Mesopotamia around 3800 BCE.⁹ The knowledge from the Nephilim ranged from metallic weapons, cosmetics, jewelry, divination, astronomy, weather observation, agricultural science and herbology:

[1] And Azazel taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all [2] colouring tinctures. And there arose much godlessness, and they committed fornication, and they [3] were led astray, and became corrupt in all their ways. Semjaza taught enchantments, and root-cuttings, 'Armaros the resolving of enchantments, Baraqijal (taught) astrology, Kokabel the constellations, Ezeqeel the knowledge of the clouds, Araqiel the signs of the earth, Shamsiel the signs of the sun, and Sariel the course of the moon. And as men perished, they cried, and their cry went up to heaven . . .¹⁰

Whereas extraterrestrials are depicted as teachers of advanced technologies and civilization, celestials are depicted as instruments of universal will. In the process of teaching advanced technologies to humanity, the extraterrestrials have fomented much devastating warfare and suffering that has led to humanity lamenting to heaven for relief. The *Book of Enoch* describes the conflict that then occurs between the Nephilim and a group 'righteous' angelic entities or 'celestials':

[1] And then Michael, Uriel, Raphael, and Gabriel looked down from heaven and saw much blood being [2] shed upon the earth, and all lawlessness being wrought upon the earth. And they said one to another: 'The earth made without inhabitant cries the voice of their crying up to the gates of heaven. [3] And now to you, the holy ones of heaven, the souls of men make their suit, saying, "Bring our cause [4] before the Most High.'" And they said to the Lord of the ages: 'Lord of lords, God of gods, King of kings, and God of the ages ... Thee. Thou seest what Azazel hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were (preserved) in heaven, which [7] men were striving to learn: And Semjaza, to whom Thou hast given authority to bear rule over his associates. And they have gone to the daughters of men upon the earth, and have slept with the [9] women, and have defiled themselves, and revealed to them all kinds of sins. And the women have [10] borne giants, and the whole earth has thereby been filled with blood and unrighteousness. And now, behold, the souls of those who have died are crying and making their suit to the gates of heaven, and their lamentations have ascended: and cannot cease because of the lawless deeds which are [11] wrought on the earth.'¹¹

It appears that the celestials are concerned about the way in which advanced technologies have been disseminated to an unprepared humanity, and how human sovereignty has been usurped by the progeny of the Nephilim. A specific complaint is that extraterrestrials have "revealed the eternal secrets which were (preserved) in heaven, which men were striving to learn." This reflects a similar conflict described in Sumerian records over the extent to which humanity would be given advanced technologies and knowledge. The celestials are then depicted as carrying out universal will insofar as they intervene to end the rule of the Nephilim (also described as the 'Watchers') that have brought about an unbalanced state of affairs on the planet in terms of the level of advanced technologies and human consciousness.

Each of the celestials or archangels is given specific instructions in dealing with Nephilim/Watchers by the transcendental "Most High" described in the *Book of Enoch*. The archangel Raphael is tasked to bind and imprison one of the leading Nephilim also described as one of the fallen angels, and to

heal the earth.¹² In the next set of instructions, the celestials are instructed to destroy the Nephilim by fomenting war amongst them.

[9] ... And to Gabriel said the Lord: 'Proceed against the bastards and the reprobates, and against the children of fornication: and destroy [the children of fornication and] the children of the Watchers from amongst men [and cause them to go forth]: send them one against the other that they may destroy each other in [10] battle: for length of days shall they not have. And no request that they (i.e. their fathers) make of thee shall be granted unto their fathers on their behalf; for they hope to live an eternal life, and [11] that each one of them will live five hundred years.'¹³

In the above passage the celestials have the power to manipulate the extraterrestrials to destroy themselves, in much the same way the extraterrestrials or Nephilim have fomented war and strife among humanity. The ancient wars fought among the extraterrestrials that used advanced weapons that destroyed their cities are described by the researchers Zecharia Sitchin and Joseph Farrell.¹⁴ Finally, the Archangel Michael is asked to capture the leader of fallen angels, Semjaza, and his cohorts, and imprison them in hidden locations throughout the Earth:

[11]... And the Lord said unto Michael: 'Go, bind Semjaza and his associates who have united themselves with women so as to have defiled themselves [12] with them in all their uncleanness. And when their sons have slain one another, and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the valleys of the earth, till the day of their judgment and of their consummation, till the judgment that is [13] for ever and ever is consummated.... Destroy all wrong from the face of the earth and let every evil work come to an end: and let the plant of righteousness and truth appear: and it shall prove a blessing; the works of righteousness and truth' shall be planted in truth and joy for evermore.¹⁵



In the above passage, the celestials led by Archangel Michael are depicted as protectors of humanity, and ended what appears to have been a highly unjust and violent civilization dominated by the Nephilim and their progeny. It appears that the extraterrestrials main fault was to have tempted humanity with advanced technology and knowledge when it was not ready to responsibly integrate this. This led to an imbalance between humanity's level of technological sophistication and higher states of consciousness. The celestials therefore appear in the Book of Enoch as ultimate protectors of a humanity that is easily led astray by manipulative extraterrestrials that exploit humanity's desire for advanced technologies and knowledge. Rectifying the imbalance between advanced technology and higher states of consciousness appears to be the main goal of the celestials. A similar dynamic appears in Vedic accounts of celestials interacting with extraterrestrials and humanity.

Vedic Civilization and Celestials

Numerous Vedic texts refer to flying saucers or 'vimanas' traveling throughout earth's skies. In some cases these flying saucers were so large as to actually be cities inhabited by thousands. The inhabitants of these flying saucers, cities, etc., were given a wide array of names by Vedic authors, e.g., Asuras, Devas, Gandharvas, etc. Some appeared to be indigenous to the Earth insofar as they controlled a particular city or region, while others were visitors from another world or dimension called a 'loka'. If Vedic sources are reliable, then ancient India was an open Galactic society with a great diversity of beings originating from different worlds or 'lokas' interacting in the development of human civilization. Insofar as these beings required advanced technologies to move themselves through time and space, they can be regarded as extraterrestrials. In cases where these beings could move between worlds without technology, they can be regarded as celestials.

Vedic texts describe the conflictual relationship between the Asuras and Devas who are depicted as the primary protagonists for control over Earth's cities and other planets. The Asuras appeared intent on taking direct control over human cities and civilizations, and appear analogous to the Nephilim depicted in the Book of Enoch. The Asuras used advanced technologies to invade different planets to establish direct control through interbreeding and the introduction of advanced technologies. Their chief protagonists, the Devas, also used advanced technologies in their perennial conflict with the Asuras. In contrast to the Asuras, however, the Devas were intent on establishing

what they called the Sanatana Dharma (eternal law) where righteous human rulers were in charge of Earth's different kingdoms and civilizations. The Devas did not appear interested in ruling directly the Earth, and were content in ruling over their own world or realm called Devaloka. In times when the Asuras had overrun the Earth and Devaloka itself, the Devas appealed for help from celestials. The celestials were typically the physical embodiment or incarnation of one of the three key Hindu gods, Shiva, Vishnu or Brahma or of a feminine divine being, the Devi. The Puranas give numerous accounts of how the celestials would intervene in a time of cultural degeneracy to restore of the Sanatana Dharma and help the Devas in their perennial conflict with the Asuras.

One example that highlights the perennial conflict between two groups of extraterrestrials (Asuras and Devas) with different intentions for Earth involves the celestial 'Krishna'. Just as the Book of Enoch described the Archangel Michael and Gabriel as stoking conflict between children of extraterrestrial factions to rid the world of degenerate civilizations, so too Krishna performed a similar function according to the Bhagavad Purana:

When Vishnu incarnated himself as Krishna ... he came to rid the Earth of her burden of evil, in the form of millions of demons [Asuras] born into the worlds as violent kshatriyas [warriors]. He stoked the greatest war of the age between the forces of good and evil, at which Yuddishtira's Pandava legions decimated the Kauravas and their immense host.¹⁶



Here the reference is to the Mahabharata wherein a great war involving advanced technologies led to the decimation of Asura dominated kingdoms in ancient India. Numerous references in the Mahabharata refer to the destructiveness of the advanced weapons used, some of which appeared to be atomic in nature as evidenced in the following passage:

Gurkha flying in his swift and powerful Vimana hurled against the three cities of the Vrishis and Andhakas a single projectile charged with all the power of the Universe. An incandescent column of smoke and flame as bright as the thousand suns rose in all its

splendor... a perpendicular explosion with its billowing smoke clouds... the cloud of smoke rising after its first explosion formed into expanding round circles like the opening of giant parasols... It was the unknown weapon, the Iron Thunderbolt, a gigantic messenger of death which reduced to ashes the entire race of the Vrishnis and Andhakas... The corpses were so burned as to be unrecognizable. The hair and nails fell out; pottery broke without apparent cause, and the birds turned white. After a few hours all foodstuffs were infected... ..to escape from this fire the soldiers threw themselves in streams to wash themselves and their equipment.¹⁷

The above passage almost certainly describes ancient nuclear warfare and indicates how advanced technologies were routinely used in Vedic India for destructive purposes. It appears that celestials such as Krishna intervened to bring about the end to civilizations that had not found the right balance between advanced technologies and higher states of consciousness.

Contactee Reports

George Adamski was the first prominent contactee to emerge in the public arena due to the famous Desert Landing incident in November 1952 where six witnesses saw Adamski meeting with an extraterrestrial, Orthon, who emerged from a flying saucer.¹⁸ He later claimed to have been taken into an extraterrestrial mothership in February 1953. In it he described meeting Orthon and a number of other extraterrestrials from planets in our solar system including Venus, Mars and Saturn. Adamski described the extraterrestrials as human looking and possessing advanced technologies. There was however, often a picture or reminder of an advanced being or ‘master’ that the extraterrestrials venerated as embodiments of universal wisdom. Adamski described sitting at a table with extraterrestrials on board their ship where he for the first time met one of their ‘masters of wisdom’:

Now as we sat around the table, all eyes turned to the older space man as he began to speak. Although it was only later that his stature on all planets was explained to me, it was impossible not to realize that I was in the presence of a greatly evolved being, and the attitude of all present clearly indicated that they, as well as I, felt very humble before him. I learned that his age, in his present body, was close to one thousand years.¹⁹



George Adamski Greeting Orthon

Adamski clearly felt that the being possessed an extraordinarily high degree of consciousness that had great wisdom. Adamski described other contact experiences involving ‘masters of wisdom’ who were revered by the extraterrestrials on the ship, and on their homeworlds. His experiences help verify the existence the celestials who in some cases cooperate with extraterrestrials seen to be fulfilling a higher spiritual mission.

Another contactee, Enrique Castillo Rincon, claims to have had direct physical experiences with extraterrestrials from the Pleiades. He described three times where he was taken aboard their vehicles and flown to various locations, and given much information about the extraterrestrials activities and agenda for humanity. In one incident, he described how he was taken by the extraterrestrials to meet with another group of 24 ‘contactees at a remote location in the Andes. Rincon described how he and the others were given special ‘ambassadorial’ training to prepare humanity for the truth of extraterrestrial life. At the end of his training he describes how the group of contactees and a number of extraterrestrials were taken to meet with a “Master of Wisdom.” Rincon described the appearance of the Master of Wisdom who came out of a tunnel built high in the Andes as follows:

The instructor [an extraterrestrial] approached the entrance to a tunnel carved in the living rock and clasped his hands twice. He retired to one side, and the most incredible Being made his appearance. We were astonished beyond description. That being looked exactly like Jesus, the Master. I thought immediately that the Pleadians had brought us here with the purpose of meeting Jesus Christ, who was here again, fulfilling the prophecies...²⁰

The “Master of Wisdom” then dispelled Rincon’s belief that he was Jesus Christ:

I am not who you believe I am. My name is a thousand names, give me any, and That I Am.
I am ancient before you, not in age, but in knowledge... My name is Age, for I am the Ages

and the Time. I am Wisdom, and my name is Wisdom. I hold thirty five percent of universal wisdom.”²¹

The speech by the Master of Wisdom suggested that he was a celestial who had achieved an extraordinarily high level of cosmic consciousness. This had given him the ability to transcend space and time, and made him a figure of reverence among the extraterrestrials. Rincon said that the “intelligence and love expressed by his face, projecting peace was the most incredible and marvelous that I have ever felt.”²² Rincon left with a number of unanswered questions from the extraterrestrials about the encounter with the celestial:

What is the role of this unusual personality whom we met at the Vortex? Why are his words so similar to those of Jesus Christ, being somebody else? What is his relationship with the extraterrestrials?²³

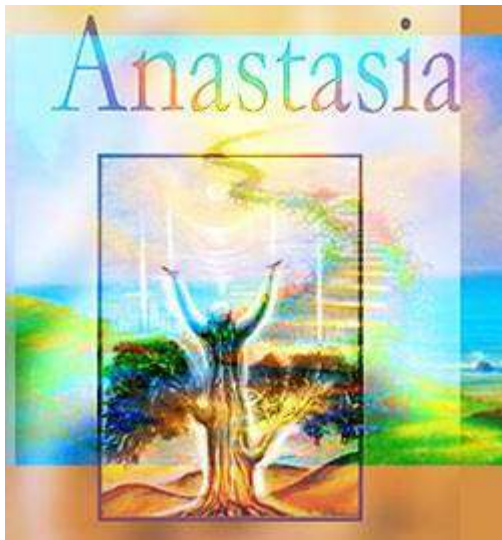
While the extraterrestrials did not answer his questions, Rincon reached his own conclusion:

The experience with the extraterrestrials, the instructors, and the personality with a thousand names left me in a quasi-mystic condition, which I could barely surmount.... There was no doubt, as far as I was concerned: the High Entity of the Andes was the same One that I called, and rightly so, the “Master of Wisdom.”²⁴

Rincon’s encounter with the Master of Wisdom, demonstrated the qualitative differences in the nature of experience with celestials as opposed to extraterrestrials. While the latter can lead to very positive inspiring encounters, encounters with celestials are life transforming. This qualitative difference appears to also be recognized by extraterrestrials who give a great degree of respect and reverence to celestials. The next case involves a Celestial allegedly living in Russia.

Anastasia is a female Siberian recluse whose remarkable abilities and teachings concerning a back to nature lifestyle is having a powerfully transformative effect in Russia and beyond. Revelations of her amazing life in the Siberian ‘tiaga’ where she is able to live in the harshest conditions without any modern amenities, is leading to a powerful grass roots movement for small scale agriculture and

spiritually reconnecting with the land. Millions in Russia and elsewhere have developed conferences and clubs where her teachings and practices are more closely studied. According to her Russian interlocutor, Vladimir Megre, she has powerful telekinetic abilities, can telepathically communicate with animals and people, and can use remote influencing on people at great distances. Perhaps most remarkably she is able to instantly teleport herself anywhere. Her remarkable abilities, if Megre's accounts are accurate, suggest she is a Celestial since she can travel anywhere in space time without any technological assistance.



Megre's books describe several incidents where she interacts with extraterrestrials and their advanced technologies. Anastasia is particularly concerned by the possibility that extraterrestrial technology might be used as a Trojan horse to win over the loyalty of much of humanity, thereby leading ultimately to the loss of humanity's sovereignty. She is intent on demonstrating to Megre the superiority of a focused mind that can influence the environment, to the technology possessed by the extraterrestrials.

In an incident vividly described by Megre, Anastasia physically traveled to another world to persuade extraterrestrials that Earth was not worth taking over. The incident began as a remote viewing session where both Anastasia and Vladimir observed extraterrestrials planning to covertly take over the Earth by first distributing advanced technologies. According to Anastasia,

The [extraterrestrial] visitors offer to share their technology in providing each citizen of the country with nutrient mixture and rapid construction of housing for everyone... In the apartments provided you, everything you need will react only to your voice commands, identified by tones inherent in your voice.... [T]he computers in your apartments will scan your eyes, breath and other parameters to determine your physical health and prescribe the corresponding food mixture composition.²⁵

In responding to Megre's belief that such technology would be a boon to humanity, Anastasia replied:

All people on the Earth will be compelled to render daily service to those devices which outwardly serve them. All mankind will fall into a trap, surrendering their own freedom and that of their children for the sake of an artificial technological perfection.²⁶

After persuading Megre about the dangers posed by advanced technology that the extraterrestrials would bring with them, Anastasia responds to Megre's request to physically travel to the planet to put a stop to their plans. He then writes:

And all at once in front of me I saw Anastasia in the flesh.... She stood there barefoot on the floor and then all at once started walking unhurriedly over to the aliens ... They caught sight of her ... Suddenly, as if on command, they all rose and grasped hold of the medallions around their necks. All the medallions flashed with rays of light, all directed at the approaching figure of Anastasia. She stopped, lost her balance momentarily took a small step backward, then stopped again. Giving a little stamp with her bare foot, she slowly and confidently moved forward again.. The rays coming from the aliens' medallions got brighter and brighter as they joined together, concentrating on Anastasia. It looked as though it would take but a moment for them to reduce all the clothing on her to ashes. All at once she stretched her hands out in front of her. Some of the rays reflected off the palms of her hands and were extinguished. Then the others started to go out.²⁷

After having rendered their medallion weapons inoperative, Megre described how Anastasia persuaded the extraterrestrials that her remarkable abilities made the Earth too difficult a place to take over.

Megre's account of Anastasia is consistent with earlier descriptions of how celestials were concerned about how advanced technologies by extraterrestrials could be used to subvert humanity. In the case of Anastasia, it appears that celestials can sometimes take preemptive action to impede

take-over plans where extraterrestrials manipulate humanity's desire for labor saving technological devices.

The final individual contactee I wish to introduce is Bolivian architect, Luis Fernando Mostajo who I met at the Earth Transformation conference in Hawaii in May 2008. Fernando claims to have had physical contacts with extraterrestrials from Venus and Ganymede (a moon of Jupiter). He says he was physically taken to Venus and Ganymede where he encountered the advanced civilizations established by extraterrestrials belonging to the



Confederation of Worlds. During one of his encounters with an extraterrestrial from Ganymede called Xenon, he was introduced to a being described as an Elder belonging to an association of 'Ascended Masters' called the Great White Brotherhood'. Luis Fernando writes about how an extraterrestrial, Xenon, introduced him to the Elder:

Now, the priority is to start applying the teachings that I have given you for the conscious control of each of your bodies. This will allow you to access a new order of experiences that begin today with the presence of a master of Earth's White Brotherhood. He is Soromez who will join us shortly....²⁸

Fernando was subsequently told more about the history of the Elders or Great White Brotherhood in terms of their alignment with higher states of consciousness or divine law:

[T]he elders have been waiting for you since the beginning of time, because they have always been, and will always be... This is because the elders are one with the Profound and the Profound is one with them. When this planet was conceived, they were conceived along with it because they are where the work of the omnipresent creator is, in contemplation to

His creative directive.... They protect your humanity with the zeal of the light in their work, with the will to serve in their surrender, and with the knowledge of life in action.... They represent in this world the active White Brotherhood, because they promote all the positive changes directed to the development of the human race.²⁹

According to Xenon, the White Brotherhood “reside in completely secluded places in the different continents of your world. These places are removed from all urban centers and are completely inaccessible, unless one has been called to them.”³⁰ Xenon further revealed that the hidden retreats established by the White Brotherhood had been recently relocated from Tibet to the Andean mountain region of Peru and Bolivia due to the Chinese occupation. In his book, Luis Fernando describes later being taken into the underwater retreat of the Tiahuanaco Elders at Lake Titicaca.

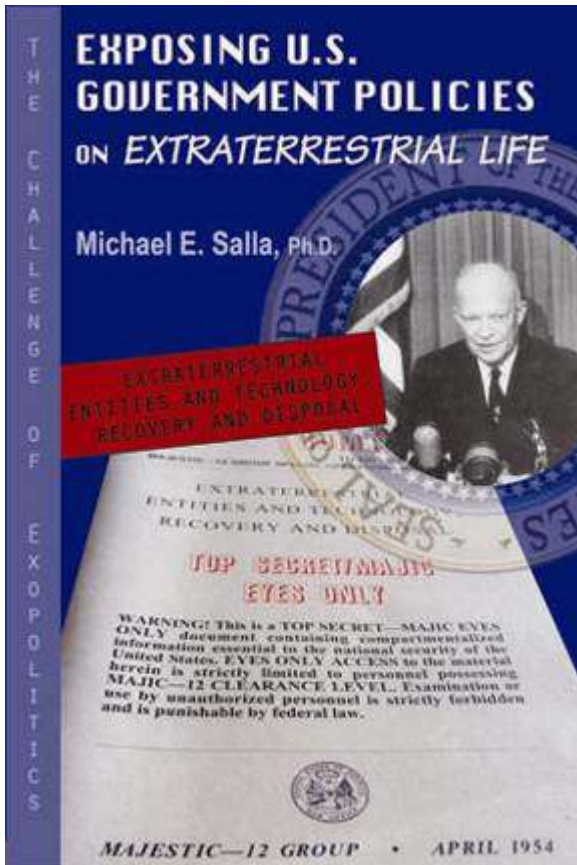
Fernando has led a number of seminars at a retreat he has built on the shores of Lake Titicaca one of which I attended in October 2008.³¹ During the seminar we were taken by boat to an uninhabited island which he claims is physically the closest point to both the Lake Titicaca retreat of the Great White Brotherhood, and also an adjacent base for the Confederation of Planets. The experiences at his seminar give confidence to his life changing message of contact with both extraterrestrials and celestials at Lake Titicaca.

Conclusion

Historical texts and testimonies by physical contactees point to the existence of celestials who in some cases work directly with extraterrestrials. The work and philosophies of celestials appears to be focused on helping humanity align with a higher universal will and avoid the inherent dangers posed by advanced technologies or domination by extraterrestrials or their progeny. The highly advanced consciousness of the celestials distinguishes them from extraterrestrials who in some of the cases examined above defer to the celestials who are described as “Masters of Wisdom”, “Elders” or “Ascended Masters.” In other cases, there is outright conflict between celestials and extraterrestrials.

The celestials appear very committed to ensuring that humanity’s technological progress does not outstrip its ethical development. In historic cases where this has happened with the support of some

extraterrestrials, celestials have directly intervened to end such a situation. Often the results have been cataclysmic with entire civilizations being destroyed. More typically, it appears that celestials help humanity's evolution in a more gradual non-interventionist manner. In such cases, they work directly with individuals whose interest in developing higher states of consciousness makes them suitable vehicles for such contact, and disseminating the information passed on by celestials.



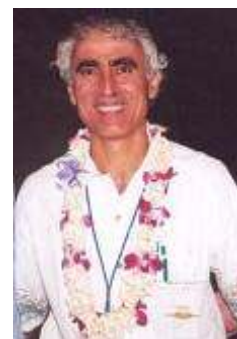
Currently, humanity is at the precipice of great changes due to the more than sixty years of secret government agreements with extraterrestrials willing to trade technology for Earth resources.³² In some cases, interbreeding programs have again raised the scepter of extraterrestrial progeny gaining undue influence in human society.³³ All these technology exchange and interbreeding programs have led to a highly secretive national security system in the U.S. and other countries. Advanced technologies have been developed to an extent far in excess of humanity's ethics and collective consciousness.

Historically, this has led to the direct intervention of celestials who have attempted to rectify such an imbalance by shattering the uneasy alliances between elite groups focused on technology acquisition. The current planetary situation is also very unbalanced wherein spiritual/ethical awareness has low priority against policies emphasizing technological progress at all cost. Such a planetary situation has been shown to be historically untenable. Celestials are working directly with an increasing number of individuals to rectify the situation by raising the consciousness of those ready to assist the Earth's evolution by balancing technological progress with spiritual awareness.

There is cause for optimism that the increasing intervention of celestials along with sympathetic extraterrestrials and humans will help address the imbalance caused by more than sixty years of

secret technology acquisition programs. For those extraterrestrials and government agencies that have directly contributed to the growing imbalance between technology and humanity’s collective consciousness, the time to expose such agreements is at hand. On 08/08/08, a global initiative focused on exposing and terminating such agreements was launched.³⁴ As time progresses, it can be expected that such agreements will be exposed and the suitability of technologies that have been acquired will be more properly assessed by an informed humanity. In the meantime, those choosing to work with celestials can play a very constructive role in averting the dangers posed by the incautious incorporation of advanced extraterrestrial technologies by national security agencies and transnational corporations.

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ENDNOTES

¹ John Keel used the term ‘ultraterrestrial’ to refer to paranormal entities from Earth that could move between dimensions, but not travel between planets. See Keel, *The Mothman Prophecies* (Tor Books, 2002). Similarly Jacques Vallee wrote about such paranormal entities in relationship to UFO/extraterrestrial sightings in *Passport to Magonia: On UFOs, Folklore, and Parallel Worlds* (McGraw-Hill, 1993). For an online article summarizing Keel’s view, see Ken Korczak, “Fairies and UFOs?” <http://www.conspiracyarchive.com/UFOs/ufofairies.htm>

² See Zecharia Sitchin, *The 12th Planet: Book I of the Earth Chronicles* (Avon Books, 1976).

³ See Michael Salla, “Eisenhower’s 1954 Meeting With Extraterrestrials: The Fiftieth Anniversary of First Contact?” Exopolitics.Org (February 12, 2004) available online at: <http://exopolitics.org/Study-Paper-8.htm>

⁴ See Philip Corso, *The Day After Roswell* (Simon and Schuster, 1997).

⁵ See Michael Salla, “A Report on the Motivations and Activities of Extraterrestrial Races,” *Exopolitics.Org* (January 1, 2005) available online at: <http://exopolitics.org/Report-ET-Motivations.htm>

⁶ Book of Enoch, Chapter 6:1-7, available online at:

http://wesley.nnu.edu/biblical_studies/noncanon/ot/pseudo/enoch.htm

⁷ See Zecharia Sitchin, *The Wars of Gods and Men: Book III of the Earth Chronicles* (Avon Books, 1985).

⁸ There is academic debate over whether Abraham came from the ancient Sumerian city of Ur located in modern day southern Iraq, or from a Chaldean city located in the southeast of modern day Turkey. For further discussion see Wikipedia entry for “Ur Kasdim”, http://en.wikipedia.org/wiki/Ur_Kasdim

⁹ See Zecharia Sitchin *The 12th Planet* and Samuel Noah Kramer, *History Begins at Sumer: Thirty-Nine Firsts in Recorded History*, 3rd ed. (University of Pennsylvania Press, 1988).

¹⁰ Book of Enoch, Chapter 8:1-3 available online at:

http://wesley.nnu.edu/biblical_studies/noncanon/ot/pseudo/enoch.htm

¹¹ Book of Enoch, Chapter 9 available online at: http://wesley.nnu.edu/biblical_studies/noncanon/ot/pseudo/enoch.htm

¹² Book of Enoch, Chapter 10:4-7 available online at:

http://wesley.nnu.edu/biblical_studies/noncanon/ot/pseudo/enoch.htm

¹³ Book of Enoch, Chapter 10:9-11 available online at:

http://wesley.nnu.edu/biblical_studies/noncanon/ot/pseudo/enoch.htm

¹⁴ See Sitchin, *The Wars of Gods and Men*, and Farrell, *The Cosmic War: Interplanetary Warfare, Modern Physics and Ancient Texts* (Adventures Unlimited Press, 2007).

¹⁵ Book of Enoch, Chapter 10:11-16 available online at:

http://wesley.nnu.edu/biblical_studies/noncanon/ot/pseudo/enoch.htm

¹⁶ Ramesh Menon, ed., *Bhagavad Purana* (Rupa and Co., 2007) 709.

¹⁷ Cited from “Ancient Technology: Nuclear Warfare in Pre-History,”

http://www.geocities.com/age_of_giants/ancient_technology/nuclear.html

¹⁸ Adamski’s desert landing incident is described in Desmond Leslie and George Adamski, *Flying Saucers have Landed* (The British Book Center, 1954).

¹⁹ George Adamski, *Inside the Space Ships* (Warner Paper backs [1955] 1974) 63.

²⁰ Enrique Castillo Rincon, *UFOs: A Great New Dawn for Humanity* (Blue Dolphin Publishing, 1997) 184.

²¹ Enrique Castillo Rincon, *UFOs: A Great New Dawn for Humanity*, 185.

²² Enrique Castillo Rincon, *UFOs: A Great New Dawn for Humanity*, 186.

²³ Enrique Castillo Rincon, *UFOs: A Great New Dawn for Humanity*, 186.

²⁴ Enrique Castillo Rincon, *UFOs: A Great New Dawn for Humanity*, 187.

²⁵ Vladimir Megre, *Co-Creation: Book Four* (Ringling Cedars Press, 2006) 129

²⁶ Vladimir Megre, *Co-Creation: Book Four*, 130.

²⁷ Vladimir Megre, *Co-Creation: Book Four*, 132-33.

²⁸ Luis Fernando Mostajo Maertens, *Runa Antilis: The Magical Base of Los Andes*, (Impresion Digital, N.D.) 52.

²⁹ Luis Fernando, *Runa Antilis: The Magical Base of Los Andes*, 51-52.

³⁰ Luis Fernando, *Runa Antilis: The Magical Base of Los Andes*, 53.

³¹ For information on his retreats, please visit <http://retreats.earthtransformation.com/> and <http://www.winaymarka.org/>

³² Michael Salla, “‘Tall White’ Extraterrestrials, Technology Transfer and Resource Extraction from Earth - An Analysis of Correspondence with Charles Hall,” *Exopolitics.Org* (Dec 16, 2004). Available online at: <http://www.exopolitics.org/Exo-Comment-25.htm>

³³ For description for the contemporary version of interbreeding between humanity and extraterrestrials, see David Jacobs, *The Threat: Revealing the Secret Alien Agenda* (Simon and Schuster, 1999).

³⁴ See Galactic Freedom Day website at: www.GalacticFreedomDay.com